

THE AGRI HORTICULTURAL SOCIETY OF WESTERN INDIA

Empress Botanical Gardens, Near Race Course, Pune - 411 001.

Hon. Treasurer
Dr. Phiroz PoonawallaPresident
Rahul BajajHon. Secretary
Suresh Pingale

Date: 05.12.2017

THE STALL BOOKING OPENS ON 15.12.2017 ON FIRST COME FIRST SERVE BASIS

The Empress Garden Show is scheduled for **25th, 26th, 27th, 28th Jan. 2018** at the Empress Botanical Garden. Take note that show will be for Four days Stalls for only sale of plants, gardening appliances, eatable etc. are available at the premises.

We want to make this show particularly beautiful; hence we seek your co-operation. The stalls arranged uniformly look neat and tidy. If some stallholder takes up more than allotted space, the uniformity is disturbed. **Therefore discipline will be observed strictly.**

1. The charge for one stall for **Four days** is **Rs. 22,000/- for Nursery Stall & Rs. 18,000/- for Food Stall (Rs. 2000/- extra for prime location stalls)** to be paid at the time of booking in advance. Covered area of 120 sqft. and open space of 50 Sqft. will be provided. Anyone using more space than allotted will be fined Rs. 1000/-. **All stallholders will restrict their goods within the allotted space.**
2. Two Tables, two chairs, one tube light, two entry passes as well as two vehicle passes will be provided per stall.
3. No furniture will be brought by the stallholder. Extra table, chairs are available on the spot payment.
4. Stalls will be allocated on Wednesday 24th Jan 2018 at 12.00 Noon Stall holders must be present to take possession of their stall at that time.
5. All goods must be installed in the respective stalls by 24th evening.
6. Each stallholder must bring his/her own dustbin and garbage bag necessary for Four days. (Irrespective of nature & type of stall hired.)
7. Area inside & around the stall must be kept clean. If any stallholder fails to keep his area clean, a fine will be levied. The dustbin should be emptied in to a garbage bag as soon as it fills up. Same will be collected & disposed by the Society only in case of a sealed garbage bag.
8. In the unforeseen eventuality, the show committee reserves the right to relocate, cancel or reduce the stall area.
9. **Stall booking will be open up to 10th Jan. 2018.**

Signature of the Stallholder

Suresh Pingale

Vice Chairperson, Flower show Committee

Name : -----

Address : -----

Tel. No. : Off. : ----- Res.: ----- Cell: -----

Email : -----

Stall No. : _____ Receipt No.: _____