

**THE AGRI HORTICULTURAL SOCIETY OF WESTERN INDIA**

Empress Botanical Gardens, Near Race Course, Pune - 411 001.

Hon. Treasurer  
Dr. Phiroz PoonawallaPresident  
Rahul BajajHon. Secretary  
Suresh Pingale

Date: 23.11.2016

**THE STALL BOOKING OPENS ON 15.12.2016 ON FIRST COME FIRST SERVE BASIS**

The Empress Garden Show is scheduled for **26<sup>th</sup>, 27<sup>th</sup>, 28<sup>th</sup>, 29<sup>th</sup> Jan. 2017** at the Empress Botanical Garden. Take note that show will be for ~~three~~ <sup>Four</sup> days Stalls for only sale of plants, gardening appliances, eatable etc. are available at the premises.

We want to make this show particularly beautiful; hence we seek your co-operation. The stalls arranged uniformly look neat and tidy. If some stallholder takes up more than allotted space, the uniformity is disturbed. **Therefore discipline will be observed strictly.**

1. The charge for one stall for ~~Three~~ <sup>Four</sup> days is Rs. 20,000/- for Nursery Stall & Rs. 18,000/- for Food Stall (Rs. 2000/- extra for prime location stalls) to be paid at the time of booking in advance. Covered area of 120 sqft. and open space of 50 Sqft. will be provided. Anyone using more space than allotted will be fined Rs. 1000/-. **All stallholders will restrict their goods within the allotted space.**
2. Two Tables, two chairs, one tube light, two entry passes as well as two vehicle passes will be provided per stall.
3. No furniture will be brought by the stallholder. Extra table, chairs are available on the spot payment.
4. Stalls will be allocated on Wednesday 25<sup>th</sup> Jan 2017 at 12.00 Noon Stall holders must be present to take possession of their stall at that time.
5. All goods must be installed in the respective stalls by 25<sup>th</sup> evening.
6. Each stallholder must bring his/her own dustbin and garbage bag necessary for ~~three~~ <sup>Four</sup> days. (Irrespective of nature & type of stall hired.)
7. Area inside & around the stall must be kept clean. If any stallholder fails to keep his area clean, a fine will be levied. The dustbin should be emptied in to a garbage bag as soon as it fills up. Same will be collected & disposed by the Society only in case of a sealed garbage bag.
8. In the unforeseen eventuality, the show committee reserves the right to relocate, cancel or reduce the stall area.
9. **Stall booking will be open up to 10<sup>th</sup> Jan. 2017.**



Suresh Pingale

Vice Chairperson, Flower show Committee

Signature of the Stallholder

Name : \_\_\_\_\_

Address : \_\_\_\_\_

Tel No. : Off. : \_\_\_\_\_ Res.: \_\_\_\_\_ Cell: \_\_\_\_\_

Email : \_\_\_\_\_

Stall No. : \_\_\_\_\_ Receipt No.: \_\_\_\_\_

Goods for sale: \_\_\_\_\_